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7590

04/21/2004

TIMOTHY J MARTIN, PC
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| | |
|-----------------------|--------------------|
| Marcie F. King | (Depositor's name) |
| <i>Marcie F. King</i> | (Signature) |
| 6-21-04 | (Date) |

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 10/031,824 | 01/18/2002 | Juzer Jangbarwala | 1693 | 5780 |

TITLE OF INVENTION: WATER SOFTENING METHOD AND APPARATUS FOR USE THEREWITH

| APPLN. TYPE | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE |
|----------------|--------------|-----------|-----------------|------------------|------------|
| nonprovisional | YES | \$665 | \$0 | \$665 | 07/21/2004 |

| EXAMINER | ART UNIT | CLASS-SUBCLASS |
|------------------|----------|----------------|
| CINTINS, IVARS C | 1724 | 210-677000 |

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.

☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 Timothy J. Martin

2 Michael R. Henson

3 Rebecca A. Gegick

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Please check the appropriate assignee category or categories (will not be printed on the patent); ☐ individual ☐ corporation or other private group entity ☐ government

4a. The following fee(s) are enclosed:

☒ Issue Fee☐ Publication Fee☒ Advance Order - # of Copies ten (10)

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☒ A check in the amount of the fee(s) is enclosed.☐ Payment by credit card. Form PTO-2038 is attached.☒ The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 13-1940 (enclose an extra copy of this form).

Director for Patents is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

(Authorized Signature)

(Date)

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This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.

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06/25/2004 SHINASS2 00000008 10031824

01 FC:2501

665.00 OP

02 FC:8001

30.00 OP

TRANSMIT THIS FORM WITH FEE(S)



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Juzer Jangbarwala
Appl. No.: 10/031,824
Filed: January 18, 2002
Docket No.: 1693
Conf. No.: 5780
Title: **WATER SOFTENING METHOD AND APPARATUS FOR USE THEREWITH**

Art Unit: 1724
Examiner: Ivars C. Cintins

Action: **TRANSMITTAL OF ISSUE FEE**
Date: June 21, 2004

TO: Mail Stop Issue Fee
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Pursuant to the Notice of Allowance and Issue Fee(s) due dated April 21, 2004, please find enclosed our check no. 18370 in the amount of \$695.00 (\$665.00 for Issue Fee plus \$30.00 for advance order of ten (10) soft patent copies) along with the Issue Fee transmittal form PTOL-85. The Commissioner is hereby authorized to charge any deficiency in the payment of the required fee(s) or credit any overpayment to Deposit Account No. 13-1940.

Respectfully submitted,

TIMOTHY J. MARTIN, P.C.

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CERTIFICATE OF MAILING UNDER 37 C.F.R. 1.8

I hereby certify that the attached **TRANSMITTAL OF ISSUE FEE (2 pages)**, **FORM PTOL-85 (1 page)** and **check no. 18370 in the amount of \$695.00** is being deposited with the United States Postal Service as first-class mail in an envelope addressed to Mail Stop Issue Fee, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 21 day of June, 2004.

Marcie F. King
Marcie F. King